



**DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD
P.O. Box 8026
Reno, Nevada 89507
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A G E N D A O F P U B L I C M E E T I N G

PUBLIC BODY: Nevada Junior Livestock Show Board
DATE: Tuesday, March 14, 2006
TIME: 11:00 AM
PLACE: Nevada Department of Agriculture
State Board Room
350 Capitol Hill Avenue
Reno, NV 89502-2923

PLEASE NOTE - The Board may address Agenda items out of sequence to accommodate a person appearing before the Board and/or to assist in the efficiency and effectiveness of the Meeting.

- An asterisk denotes possible action item

- * 1. Call to Order
- * 2. Approval of March 14, 2006 NJLSB Meeting Agenda
- * 3. Approval of February 14, 2006 NJLSB Meeting Minutes
- * 4. Next Board Meeting is April 11, 2006 at 1:00 PM
- * 5. Correspondence – Possible Board Response
 - * a. Nevada Ag in the Classroom/ Dennis Hellwinkel
 - * b. Gary Sundseth/ Ag Students at Great Basin College
 - * c. Kadee Buckmaster requesting Carcass Contest Results
 - * d. Gary Snow/ Transportation of animals to Fallon Harvest Facility
 - * e. Retirement of George Campbell
 - * f. Washoe County Qualifying Show/ Use of scales
 - * g. Modified schedule for the Skillathon Contest

- * 6. Fiscal Business / Financial Reports
 - * a. Approval of Invoices and Disbursements
 - * b. Update on Current Accounts Receivable
 - * c. Update on Aged Accounts Receivable
- * 7. 2006 Nevada Junior Livestock Show
 - * a. Photographer
 - * b. Waste Management / Sani-Hut
 - * c. Scholarship Animals and Program
 - * d. Food
 - * e. Security
 - * f. Awards
 - * g. USDA Grader
 - * h. Youth Advisory Council
 - * i. Unity Dinner
 - * j. All other preparations for Show and Sale
- * 8. Jack Caramella Memorial
- * 9. Elections of Officers
- * 10. Old Business
 - * a. Matley Fund
 - * b. 2006/2007 Rule Book, addendum
 - * 1. Birthdates for hogs
 - * c. Blue Ribbon Management Training Dates
 - * d. Horse Rules Submitted by UNCE State Program Office
 - * 1. Sent a letter to Mr. Gunderson stating Board's approval
 - * 2. Rules posted on the UNCE 4-H Policy page on the UNCE website
- * 13. Public Comment
- * 14. Possible Items for Future Board Meeting Agendas
- * 15. Adjournment

NOTICES TO BE POSTED AT THE FOLLOWING LOCATIONS:

Nevada Department of Agriculture - NJLSB Office

Lyon County Cooperative Extension Office

Washoe County Cooperative Extension Office

Churchill County Cooperative Extension Office

<http://agri.state.nv.us/njlsb.htm>

The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. For assistance, please call (775) 688-1180 ext. 292.